day of November / 19 76

9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 2 months from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the 2 months time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

19th

WITNESS our hand(s) and seal(s) this

Signed, sealed, and delivered in presence of:		Thomas a Guld	SEAL]
		THOMAS A. GRIESBACH	
Samo was		Eun Driesback	SEAL]
John M. Di/Nard	<u></u>	ELLEN GRIESBACH	
aileen D. andmou			SEAL]
Aileen D. Putman			
			[SEAL]
STATE OF SOUTH CAROLINA COUNTY O'Greenville			
Personally appeared before me Joh	n M. I	Dillard	
and made oath that he saw the within-named Th	omas A	A. Griesbach and Ellen Gr	iesbach
sign, seal, and as their		act and deed deliver the within deed, a	nd that deponent,
with Aileen D. Putman		Seun & Clear	xecution thereof.
		John M. Dillard	
Sworn to and subscribed before me this	19t1	diller & Rovember	, 19 7
		ileen D. Putman Notary Public y Commission Expires:11-2	
STATE OF SOUTH CAROLINA	,	NUNCIATION OF DOVER	
COUNTY OF Greenville			•
I, Aileen D. Putn	ian	, a Nota	ry Public in and
for South Carolina, do hereby certify unto all who	m it may	of the within-named Thomas A. (Griesbach
		s day appear before me, and, upon be	
separately examined by me, did declare that sh	e does fr	eely, voluntarily, and without any com-	pulsion, dread, or
fear of any person or persons, whomsoever,	enounce,	release, and forever relinquish unto	the within-named
Aiken-Speir, Inc.			, its successors
and assigns, all her interest and estate, and all		r right, title, and claim of dower of, in,	or to all and sin-
gular the premises within mentioned and released	.•	2 1 .	,
		Ellen Breestace	SEAL SEAL
Given under my hand and seal, this		Ellen Griesbach Royember	19 . 76
Given under my nand and sear, this	19th	Noyember	, == (16
		leen D. Putman Notary Public	
Received and properly indexed in	Му	Commission Expires:11-2	1-84 19
and recorded in Book this Page , County, South	Carolina	day of	17
•			Clerk

RECORDED NOV 22'76 At 9:59 A.M.

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